

**SURENDRANATH CENTENARY SCHOOL  
DIPATOLI , RANCHI**

**Book List For The Session 2017-18.**

**CLASS 9**

**English**

- |   |                                  |                  |
|---|----------------------------------|------------------|
| 1 | Interact in English MCB 9        | CBSE             |
| 2 | Interact in English Work Book 9  | CBSE             |
| 3 | Interact in English Literature 9 | CBSE             |
| 4 | Gulliver Travels                 | Orient Blackswan |

**Hindi**

- |   |                            |                    |
|---|----------------------------|--------------------|
| 1 | Chitige-1                  | NCERT              |
| 2 | Kritika -1                 | NCERT              |
| 3 | Navyug Hindi Vyakaran 9-10 | Laxmi Publications |

**Or**

**Sanskrit**

- |   |                                      |                     |
|---|--------------------------------------|---------------------|
| 1 | Manika Bhag 1                        | CBSE                |
| 2 | Abhyas Pustika Manika Bhag 1         | CBSE                |
| 3 | Saraswati Manika Sanskrit Vyakaran 9 | New Saraswati House |

**Mathematics**

- |   |                                  |                |
|---|----------------------------------|----------------|
| 1 | Mathematics-9                    | NCERT          |
| 2 | Mathematics -9 RSA               | Bharati Bhawan |
| 3 | Activity Plus in Mathematics - 9 | Full Marks     |

**Science**

- |   |                             |                   |
|---|-----------------------------|-------------------|
| 1 | Science-9                   | NCERT             |
| 2 | Srijan Lab Manual Science 9 | Srijan Publishers |

**Social Science**

- |   |  |                        |
|---|--|------------------------|
| 1 | India & The Contemporary World Class 9 (History) | NCERT                  |
| 2 | Democratic Politics Class 9                      | NCERT                  |
| 3 | Contemporary India Class 9(Geography)            | NCERT                  |
| 4 | Economics Class 9                                | NCERT                  |
| 5 | Disaster Management 9                            | CBSE                   |
| 6 | Candid Lab Manual Social Science 9               | Evergreen Publications |

**Computer**

- |   |                          |                       |
|---|--------------------------|-----------------------|
| 1 | IT Tools 9 (Open Office) | Kips Publishing World |
|---|--------------------------|-----------------------|

**Life Skill & Value**

- |   |                        |                        |
|---|------------------------|------------------------|
| 1 | Steps of Value Level 9 | Encyopaedia Britannica |
|---|------------------------|------------------------|

**Ex-Books**

- |   |                                     |    |
|---|-------------------------------------|----|
| 1 | Single Rulled 180 Pages             | 15 |
| 2 | Single Rulled Interleaved 180 Pages | 1  |
| 3 | Unrulled 180 Pages                  | 1  |
| 4 | Brown synthetic Roll                | 2  |
| 5 | Name Labels                         | 3  |