

**SURENDRANATH CENTENARY SCHOOL
DIPATOLI , RANCHI**

Book List For The Session 2017-18.

CLASS 10

English

- | | | |
|---|-----------------------------------|------------------|
| 1 | Interact in English MCB 10 | CBSE |
| 2 | Interact in English Work Book 10 | CBSE |
| 3 | Interact in English Literature 10 | CBSE |
| 4 | The Diary of a young Girl | Orient Blackswan |

Hindi

- | | | |
|---|---|--------------------|
| 1 | Chitige-2 | NCERT |
| 2 | Kritika -2 | NCERT |
| 3 | Navyug Hindi Vyakaran 9-10 (Same book of class-9) | Laxmi Publications |
- Or**

Sanskrit

- | | | |
|---|---------------------------------------|---------------------|
| 1 | Manika Bhag 2 | CBSE |
| 2 | Abhyas Pustika Manika Bhag 2 | CBSE |
| 3 | Saraswati Manika Sanskrit Vyakaran 10 | New Saraswati House |

Mathematics

- | | | |
|---|-----------------------------------|----------------|
| 1 | Mathematics-10 | NCERT |
| 2 | Mathematics -10 RSA | Bharati Bhawan |
| 3 | Activity Plus in Mathematics - 10 | Full Marks |

Science

- | | | |
|---|------------------------------|-------------------|
| 1 | Science-10 | NCERT |
| 2 | Srijan Lab Manual Science 10 | Srijan Publishers |

Social Science

- | | | |
|---|--|------------------------|
| 1 | India & The Contemporary World Class 10(History) | NCERT |
| 2 | Democratic Politics Class 10 | NCERT |
| 3 | Contemporary India Class 10(Geography) | NCERT |
| 4 | Economics Class 10 | NCERT |
| 5 | Disaster Management 10 | CBSE |
| 6 | Candid Lab Manual Social Science 10 | Evergreen Publications |

Computer

- | | | |
|---|---------------------------|-----------------------|
| 1 | IT Tools 10 (Open Office) | Kips Publishing World |
|---|---------------------------|-----------------------|

Life Skill & Value

- | | |
|---|----------------------------|
| 1 | Life Skills (Power Packed) |
|---|----------------------------|

Ex-Books

- | | | |
|---|-------------------------------------|----|
| 1 | Single Rulled 180 Pages | 15 |
| 2 | Single Rulled Interleaved 180 Pages | 1 |
| 3 | Unrulled 180 Pages | 1 |
| 4 | Brown synthetic Roll | 2 |
| 5 | Name Labels | 3 |