

**SURENDRANATH CENTENARY SCHOOL**  
**CLASS X (2026 – 27)**

**FIRST UNIT TEST (20 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK TOPIC</b>
1.	ENGLISH (16.06.26)	<b>First Flight</b> Ch – 1 A Letter to God <b>Poem:</b> Dust of Snow & Fire and Ice  <b>Foot Prints Without Feet</b> Ch – 1 A Triumph of Surgery  Writing Skills- Editorial Letter Grammar – Modals, Determiners

**FIRST PERIODIC TEST (40 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK TOPIC</b>
1.	ENGLISH (31.07.26)	<b>First Flight</b> Ch – 2 Nelson Mandela – Long Walk to Freedom Ch – 3 Two Stories about Flying Ch – 4 From the Diary of Anne Frank <b>Poem:</b> A Tiger in the Zoo, How to tell Wild Animals  <b>Foot Prints Without Feet</b> Ch – 2 The Thief's Story Ch - 2 The Midnight Visitor  Writing Skills – Letter of Inquiry Grammar – Integrated Grammar (Modals, Determiners, Tenses, Subject Verb Agreement, Reported Speech)

**HALF YEARLY EXAM (80 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK TOPIC</b>
1.	ENGLISH	<b>First Flight</b> 1. A Letter to God 2. Nelson Mandela – Long walk to Freedom 3. Two Stories About Flying 4. From the Diary of Anne Frank 5. Glimpses of India 6. Mijbil the Otter 7. Madam Rides the Bus <b>Poem:</b> Dust of Snow, Fire and Ice, A Tiger in the Zoo, How to tell Wild Animals, The Ball Poem, Amanda, The Trees  <b>Foot Prints Without Feet</b> 1. A Triumph of Surgery 2. The Thief's Story 3. The Midnight Visitor 4. A question of Trust 5. Footprints Without Feet 6. The Making of a Scientist

Writing Skills – Editorial letter, Inquiry letter, Complaint letter, letter for placing order, Analytical paragraph

Grammar – Integrated grammar (Determiners, Modals, Tenses, Subject Verb Agreement, Reported Speech)

**PRE BOARD I (80 MARKS)**

SL. NO. SUBJECT

NAME OF THE BOOK  
TOPIC

1. ENGLISH

**First Flight**

1. The Sermon at Benaras
2. The Proposal

**Poem:** Fog, The Tale of Custard the Dragon,  
For Anne Gregory

**Footprints Without Feet**

1. The Necklace
2. Bholi
3. The Book that saved the Earth

Writing Skills – Formal Letters, Analytical paragraph  
Grammar – Integrated Grammar (Determiners, Modals,

Tenses, Subject Verb Agreement, Reported Speech)

**Including all the topics covered in Half Yearly Exam**

**PRE BOARD II (80 MARKS)**

2.

**First Flight**

1. A Letter to God
2. Nelson Mandela – Long walk to Freedom
3. Two Stories About Flying
4. From the Diary of Anne Frank
5. Glimpses of India
6. Mijbil the Otter
7. Madam Rides the Bus
8. The Sermon at Benaras
9. The Proposal

**Poem:** Dust of Snow, Fire and Ice, A Tiger in the Zoo, How to tell Wild Animals, The Ball Poem, Amanda, The Trees, Fog, The Tale of Custard the Dragon, For Anne Gregory

**Foot Prints Without Feet**

1. A Triumph of Surgery
2. The Thief's Story
3. The Midnight Visitor
4. A question of Trust
5. Footprints Without Feet
6. The Making of a Scientist
7. The Necklace
8. Bholi
9. The Book that saved the Earth

Writing Skills – Formal Letters, Analytical paragraph  
Grammar – Integrated Grammar (Determiners, Modals,

Tenses, Subject Verb Agreement, Reported Speech)

**SURENDRANATH CENTENARY SCHOOL**  
**CLASS X (2026 – 27)**

**FIRST UNIT TEST (20 MARKS)**

SL. NO. SUBJECT- SANSKRIT

Date 27 /4/26

NAME OF THE BOOK-

मणिका - भाग 2 , मणिकाव्याकरणम्

TOPIC

Ch- 1 . वाङ्मयं तपः

व्याकरण- संधिप्रकरण- स्वर, व्यंजन, विसर्ग

**FIRST PERIODIC TEST (40 MARKS)**

SL. NO.1. SUBJECT

SANSKRIT

Date 20/7/26

NAME OF THE BOOK-

1.मणिकापाठ्यपुस्तकम् भाग 2

2.मणिकाव्याकरणम् भाग 2

3.मणिका अभ्यासपुस्तिका भाग 2

TOPIC

1.वाङ्मयं तपः

2.नास्ति त्यागसमम् सुखम्

व्याकरण-संधि-प्रकरण - स्वर, व्यंजन, विसर्ग

व्याकरण- समास-प्रकरण-तत्पुरुष समास, बहुव्रीहिः, अव्ययीभावः, द्वन्द्वः।

**TERM I (80 MARKS)**

SL. NO. SUBJECT- SANSKRIT

NAME OF THE BOOK

1. मणिका भाग - 2

2. मणिका व्याकरणम् भाग-2

3. मणिका अभ्यास पुस्तिका भाग-2

TOPIC

रचनात्मकार्यम् , पत्रलेखनम् , चित्रवर्णनम् /अनुच्छेद- लेखनम् , अनुच्छेद/ कथापूर्ति।

“खण्ड ग “ अनुप्रयुक्त-व्याकरण- संधि-प्रकरण - स्वर, व्यंजन, विसर्ग ।

समास - प्रकरण-तत्पुरुष समास, बहुव्रीहिः, अव्ययीभावः, द्वन्द्वः।

प्रत्ययाः, वाच्यपरिवर्तनम्, समय, अव्ययपदानि , अशुद्धि-संशोधनम् ।

“खण्ड घ “ पठित- अवबोधनम्

1.वाङ्मयं तपः

2.नास्ति त्यागसमम् सुखम्

3.रमणीया हि सृष्टि एषा

4.आज्ञा गुरुणाम् हि अविचारणीया

5.अभ्यासवशगं मनः

## TERM - II (80 MARKS)

SL. NO. SUBJECT SANSKRIT

NAME OF THE BOOK

1. मणिकापाठ्यपुस्तकम् भाग 2

2.मणिकाव्याकरणम् भाग 2

3. मणिका अभ्यासपुस्तिका भाग 2

TOPIC

खण्ड क” अपठित-अवबोधनम्

“खण्ड ख” रचनात्मककार्यम् , पत्रलेखनम् , चित्रवर्णनम् /अनुच्छेद- लेखनम् , अनुवाद ।

“खण्ड ग “ अनुप्रयुक्त-व्याकरण- संधि-प्रकरण - स्वर, व्यंजन, विसर्ग ।

समास - प्रकरण-तत्पुरुष समास, बहुव्रीहिः, अव्ययीभावः, द्वन्द्वः।

प्रत्ययाः, वाच्यपरिवर्तनम्, समय, अव्ययपदानि , अशुद्धि-संशोधनम् ।

“ खण्ड घ “ पठित- अवबोधनम्

1.वाङ्मयं तपः

2.नास्ति त्यागसमम् सुखम्

3.रमणीया हि सृष्टि एषा

4.आज्ञा गुरुणाम् हि अविचारणीया

5.अभ्यासवशगं मनः

6.राष्ट्रं संरक्ष्यमेव हि

7.साधुवृत्तिं समाचरेत

8.तिरुक्कुरल-सूक्ति-सौरभम्

9.सुस्वागतं भो! अरुणाचलेऽस्मिन्

**SURENDRANATH CENTENARY SCHOOL**  
**CLASS - X (2026 – 27)**

**FIRST UNIT TEST (20 MARKS)**

SL. NO. SUBJECT- HINDI (27-04-2026) NAME OF THE BOOK- क्षितिज, व्याकरण,  
TOPIC

1. क्षितिज - पद-सूरदास, नेताजीकाचश्मा,
2. व्याकरण- रचनाकेआधारपर वाक्यभेद, पत्रलेखन

**FIRST PERIODIC TEST (40 MARKS)**

SL. NO. SUBJECT- HINDI (20-07-2026) NAME OF THE BOOK- क्षितिज, व्याकरण- कृतिका-  
TOPIC

1. क्षितिज - बालगोबिनभगत, रामलक्ष्मण परशुरामसम्वाद
2. व्याकरण- - रचनाकेआधारपर वाक्यभेद, वाच्य, सन्देशलेखन, विज्ञापनलेखन
3. कृतिका- माताकाअँचल

**HALF YEARLY EXAM- (80 MARKS)**

SL. NO. SUBJECT- HINDI NAME OF THE BOOK- क्षितिज, व्याकरण- कृतिका  
TOPIC

1. क्षितिज - पद-सूरदास, नेताजीकाचश्मा, रामलक्ष्मणपरशुरामसम्वाद, बालगोबिनभगत, लखनवीअंदाज़, उत्साह, अटनहीरहीहै, आत्मकथ्य, दंतुरितमुस्कान, फसल
2. कृतिका - माताकाअँचल, साना-सानाहाथजोड़ि
3. व्याकरण- अपठित गद्यांश/ काव्यांश, रचनाकेआधारपर वाक्यभेद, वाच्य, पदपरिचय, अलंकार, अनुच्छेदलेखन, पत्रलेखन, सन्देशलेखन, विज्ञापनलेखन ई-मेल लेखन, स्ववृत्त लेखन

**FIRST PRACTICE TEST- (40 MARKS)- 28-10-2026**

व्याकरण- अपठित गद्यांश/ काव्यांश, रचनाकेआधारपर वाक्यभेद, वाच्य, पदपरिचय, अलंकार (30 MARKS)

अनुच्छेदलेखन, सन्देशलेखन, विज्ञापनलेखन (10 MARKS)

**SECOND PRACTICE TEST- (40 MARKS)- 23-01-2027**

1. क्षितिज - पद-सूरदास, नेताजीकाचश्मा, रामलक्ष्मणपरशुरामसम्वाद, बालगोबिनभगत, लखनवीअंदाज़, उत्साह, अटनहीरहीहै, आत्मकथ्य, दंतुरितमुस्कान, फसल, संगतकार, एककहानीयहभी, नौबतखानेमेंइबादत, संस्कृति (22 MARKS)
2. कृतिका - माताकाअँचल, साना-सानाहाथजोड़ि (8 MARKS)
3. व्याकरण- पत्रलेखन, ई-मेल लेखन, स्ववृत्त लेखन (10 MARKS)

**PRE BOARD EXAM - I (80 MARKS)**

SL. NO. SUBJECT- HINDI NAME OF THE BOOK - क्षितिज, व्याकरण- कृतिका

1. क्षितिज - पद-सूरदास, नेताजीकाचश्मा, रामलक्ष्मणपरशुरामसम्वाद, बालगोबिनभगत, लखनवीअंदाज़, उत्साह, अटनहीरहीहै, आत्मकथ्य, दंतुरितमुस्कान, फसल, संगतकार, एककहानीयहभी, नौबतखानेमेंइबादत, संस्कृति
2. कृतिका - माताकाअँचल, साना-सानाहाथजोड़ि, मैक्योंलिखताहूँ
3. व्याकरण- अपठित गद्यांश/ काव्यांश, रचनाकेआधारपर वाक्यभेद, वाच्य, पदपरिचय, अलंकार, अनुच्छेदलेखन, पत्रलेखन, सन्देशलेखन, विज्ञापनलेखन ई-मेल लेखन, स्ववृत्त लेखन

**SURENDRANATH CENTENARY SCHOOL**  
**CLASS X (2026 – 27)**

**FIRST UNIT TEST (20 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOKS</b>
1.		NCERT Text book for Class X R.S Agarwal NCERT exemplar
	<b>MATHEMATICS(22.06.26)</b>	<b>TOPIC</b> CH- 5 Arithmetic Progressions CH – 8 Introduction to Trigonometry

**FIRST PERIODIC TEST (40 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOKS</b>
2.		NCERT Text book for Class X R.S Agarwal NCERT exemplar
	<b>MATHEMATICS(29.07.26)</b>	<b>TOPIC</b> CH_1 Real Numbers CH_2 Polynomials CH-3 Pair of Linear Equations in two Variables CH-4 Quadratic Equations

**HALF YEARLY (80 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK</b>
3.		NCERT Text book for Class X R.S Agarwal NCERT exemplar
	<b>MATHEMATICS(17<sup>th</sup> of Sept. 26 Onwards)</b>	<b>TOPIC</b> CH_1 Real Numbers CH_2 Polynomials CH-3 Pair of Linear Equations in two Variables CH-4 Quadratic Equations CH-5 Arithmetic Progressions CH-6 Triangles CH-7 Coordinate Geometry CH- 8 Introduction to Trigonometry CH-13 Statistics CH-14 Probability

**Pre Board I (80 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK</b>
4.		NCERT Text book for Class X R.S Agarwal NCERT exemplar

**MATHEMATICS(12<sup>th</sup> Nov 2026 onwards)      TOPICS**

- CH\_1 Real Numbers
- CH\_2 Polynomials
- CH-3 Pair of Linear Equations in two Variables
- CH-4 Quadratic Equations
- CH-5 Arithmetic Progressions
- CH-6 Triangles
- CH-7 Coordinate Geometry
- CH- 8 Introduction to Trigonometry
- CH-9 Some Applications of Trigonometry
- CH-10 Circles
- CH-11 Areas Related to Circles
- CH-12 Surface Areas and Volumes
- CH-13 Statistics
- CH-14 Probability

**Pre Board II (80 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK</b>
5.		NCERT Text book for Class X R.S Agarwal NCERT exemplar

**MATHEMATICS(19<sup>th</sup> Dec 2026 onwards)**

**TOPICS**

CH\_1 Real Numbers

CH\_2 Polynomials

CH-3 Pair of Linear Equations in two Variables

CH-4 Quadratic Equations

CH-5 Arithmetic Progressions

CH-6 Triangles

CH-7 Coordinate Geometry

CH- 8 Introduction to Trigonometry

CH-9 Some Applications of Trigonometry

CH-10 Circles

CH-11 Areas Related to Circles

CH-12 Surface Areas and Volumes

CH-13 Statistics

CH-14 Probability

**SURENDRANATH CENTENARY SCHOOL**

**CLASS X (2026 – 27)**

**FIRST UNIT TEST (20 MARKS)**

**SL. NO.      SUBJECT**

1.      PHYSICS (11.05.2026)

**NAME OF THE BOOK**

**TOPIC**

NCERT Textbook For Class X  
Numerical Physics - 10 (Laxmi)

**Physics**

CH-9 Light- Reflection and Refraction

**FIRST PERIODIC TEST (40 MARKS)**

**SL. NO.      SUBJECT**

1.      PHYSICS(24.07.2026)

**NAME OF THE BOOK**

**TOPIC**

NCERT Textbook For Class X  
Numerical Physics - 10 (Laxmi)

**Physics**

CH-9 Light- Reflection and Refraction

CH-10 Human eye and colourful world

**TERM I (80 MARKS)**

**SL. NO.      SUBJECT**

1.      PHYSICS(SEPTEMBER)

**NAME OF THE BOOK**

**TOPIC**

NCERT Textbook For Class X  
Numerical Physics - 10 (Laxmi)

**Physics**

CH-9 Light- Reflection and Refraction

CH-10 Human eye and colourful world)

CH- 11 Electricity (upto Ohm's Law)

**PRE BOARD -I (80 MARKS)**

**SL. NO.      SUBJECT**

1.      PHYSICS

**NAME OF THE BOOK**

**TOPIC**

NCERT Textbook For Class X  
Numerical Physics - 10 (Laxmi)

**Physics**

CH-9 Light- Reflection and Refraction

CH-10 Human eye and colourful world)

CH- 11 Electricity

CH-12 Magnetic Effect of Electric Current.

**PRE BOARD -II (80 MARKS)**

**SL. NO.      SUBJECT**

1.      PHYSICS

**NAME OF THE BOOK**

**TOPIC**

NCERT Textbook For Class X  
Numerical Physics - 10 (Laxmi)

**Physics**

CH-9 Light- Reflection and Refraction

CH-10 Human eye and colourful world)

CH- 11 Electricity

CH-12 Magnetic Effect of Electric Current.

**SURENDRANATH CENTENARY SCHOOL**  
**CLASS X (2026 – 27)**

**FIRST UNIT TEST (20 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
1.	Chemistry(11.05.26)	NCERT Science Textbook for Class X Ch1. Chemical reactions and equations

**FIRST PERIODIC TEST (40 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
1.	Chemistry(24.07.26)	NCERT Science Textbook for Class X Ch.2 Acids, bases and salts

**Half Yearly Exam (80 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
1.	Chemistry	NCERT Science Textbook for Class X Ch.1 Chemical reactions and equations Ch2. Acids, bases and salts Ch.3 Metals and nonmetals

**Pre-Board I( 80 marks)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
1.	Chemistry	NCERT Science Textbook for Class X Ch.1 Chemical reactions and equations Ch2. Acids, bases and salts Ch.3 Metals and nonmetals Ch.4 Carbon and its compounds

**Pre-Board II( 80 marks)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
1.	Chemistry	NCERT Science Textbook for Class X Ch.1 Chemical reactions and equations Ch2. Acids, bases and salts Ch.3 Metals and nonmetals Ch.4 Carbon and its compounds

**SURENDRANATH CENTENARY SCHOOL**  
**CLASS X (2026 – 27)**

**FIRST UNIT TEST (20 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
1.	Biology(11.05.26)	NCERTTextbookFor Class X Ch5 LifeProcesses-Nutrition&Respiration

**FIRST PERIODIC TEST (40 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
2	Biology(24.07.26)	NCERTTextbookFor Class X Ch-5 LifeProcesses-Transportation&Excretion Ch6 Control & Coordination

**TERM I (80 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
3	Biology Ch5.Life Processes	NCERTTextbookFor Class X Ch6 Control and Coordination Ch 13 Our Environment

**PREBOARD-1(80 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
5.	Biology(12 <sup>th</sup> Nov Onwards)	NCERT Textbook for Class X Ch5 LifeProcesses Ch6 Control and Coordination Ch7 HowdoOrganismsReproduce Ch8Heredity Ch13 Our Environment

**PREBOARD-2(80 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
6.	Biology(19 <sup>th</sup> Dec 26 Onwards)	NCERT Textbook for Class X Ch5 LifeProcesses Ch6 Control and Coordination Ch 7 HowdoOrganismsReproduce Ch8 Heredity Ch13 Our Environment

**SURENDRANATH CENTENARY SCHOOL**  
**ANNUAL ASSESSMENT PLAN**

**CLASS: X. SUBJECT: SOCIAL SCIENCE**

**SESSION: 2026-27**

**NAME OF THE BOOKS**

- 1. India and the Contemporary World II**
- 2. Contemporary India -II**
- 3. Democratic Politics- II**
- 4. Understanding Economic Development**

**1<sup>st</sup> Unit Test (20 Marks) (29.06.26)**

**History-** Lesson-1 Nationalism in Europe

**Geography-** Lesson-1 Resources and Development

**Political Science-** Lesson-1 Power Sharing

**Economics-** Lesson-1 Development

**1<sup>st</sup> Periodic Test (40 marks) (27.07.26)**

**History-** Lesson- 2 Nationalism in India

**Geography-** Lesson- 2 Forest and Wildlife Resources

Lesson- 3 Water Resources

**Political Science-** Lesson- 2 Federalism

**Economics-** Lesson- 2 Sectors of The Indian Economy

**1<sup>st</sup> Terminal Examination (80 Marks) (17.09.26 to 30.09.26)**

**History-** Lesson- 1 Nationalism in Europe

Lesson- 2 Nationalism in India

Lesson- 3 Print Culture and the Modern World

**Geography-** Lesson- 1 Resources and Development

Lesson- 2 Forest and Wildlife Resources

Lesson- 3 Water Resources

Lesson- 4 Agriculture

Lesson- 5 Minerals and Energy Resources

**Political Science-** Lesson- 1 Power Sharing

Lesson- 2 Federalism

Lesson- 3 Gender, Religion and Caste

**Economics-** Lesson- 1 Development

Lesson- 2 Sectors of the Indian Economy

Lesson- 3 Money and Credit System

**Practice Test -1** (27.10.26)

**History:** Lesson-3 Making of a Global World (1.1 to 1.3)

Lesson-5 Print Culture and the Modern World

**Political Science:** Lesson- 5 Outcomes of Democracy

**Geography:** Lesson- 5 Minerals and Energy Resources

**Economics:** Lesson- 3 Money and Credit System

**Pre-Board I** (80 Marks)

**History-** Lesson- 1 Nationalism in Europe

Lesson- 2 Nationalism in India

Lesson- 3 Making of a Global world (Sub Topic: 1 to 1.3 only)

Lesson- 5 Print Culture and the Modern World

**Geography-** Lesson- 1 Resources and Development

Lesson- 2 Forest and Wildlife Resources

Lesson- 3 Water Resource

Lesson- 4 Agriculture

Lesson- 5 Minerals and Energy Resources

Lesson- 6 Manufacturing Industries

Lesson- 7 Lifelines of National Economy (Map Work Only)

**Political Science-** Lesson- 1 Power Sharing

Lesson- 2 Federalism

Lesson- 3 Gender, Religion and Caste

Lesson- 4 Political Parties

Lesson- 5 Outcomes of Democracy

**Economics-** Lesson- 1 Development

Lesson- 2 Sectors of the Indian Economy

Lesson- 3 Money and Credit System

Lesson- 4 Globalization (till the Factors)

**Pre-Board II (80 Marks) Full Syllabus as mentioned in Pre-Board 1 (19.12.26 onwards)**

**Practice Test-II (25.01.26)**

**History:** Lesson- 1 Nationalism in Europe

Lesson- 2 Nationalism in India

**Political science:** Lesson- 1 Power Sharing

Lesson- 2 Federalism

**Geography:** Lesson- 1 Resource and Development

Lesson- 3 Water Resources

**Economics:** Lesson- 2 Sectors of Indian Economy

Lesson- 4 Globalization (till factors)

**SURENDRANATH CENTENARY SCHOOL, RANCHI**

**Test Syllabus (2026-27)**

**SUBJECT – Artificial Intelligence (417)**

**Class – X UT 1**

DATE	SUBJECT	NAME OF THE BOOK	CHAPTER	TOPIC
04.05.26	AI	Artificial Intelligence by Avartan & Facilitator Handbook	Part B Ch 1	Revisiting AI Project Cycle and Ethical Framework for AI

**Class – X PT 1**

DATE	SUBJECT	NAME OF THE BOOK	CHAPTER	TOPIC
22.07.25	AI	Artificial Intelligence by Avartan & Facilitator Handbook	Part B Ch 1,2 and 3	Revisiting AI Project Cycle and Ethical Framework for AI, Advanced concepts of modelling in AI, Evaluating Models

**Class- X TERM 1**

DATE	SUBJECT	NAME OF THE BOOK	CHAPTER	TOPIC
Sep. 2025	AI	Artificial Intelligence by Avartan & Facilitator Handbook	Term I Syllabus	Topics covered in Term I

**Class – X Pre Board –I**

DATE	SUBJECT	NAME OF THE BOOK	CHAPTER	TOPIC
12.11.2026 onwards	AI	Artificial Intelligence by Avartan & Facilitator Handbook	Full Syllabus	Topics covered in Term I and Term II

**Class- X Pre Board-II**

DATE	SUBJECT	NAME OF THE BOOK	CHAPTER	TOPIC
19.12.2026 onwards	AI	Artificial Intelligence by Avartan & Facilitator Handbook	Full Syllabus	Topics covered in Term I and Term II

**SURENDRANATH CENTENARY SCHOOL  
CLASS X (2026 – 27)**

**FIRST UNIT TEST (20 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
1.	DATA SCIENCE (4.5.26)	DATA SCIENCE Part A- Communication Skills Part B-Ch. 1- Use of Statistics in Data Science

**FIRST PERIODIC TEST (40 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
2.	DATA SCIENCE (22.7.26)	DATA SCIENCE  PartA-1. Communication Skills 2.Self-Management Skills Part B-Ch. 1- Use of Statistics in Data Science Ch.2- Distribution in Data Science

**HALF YEARLY EXAMINATION (50 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
3.	DATA SCIENCE	DATA SCIENCE Part -A-1. Communication Skills 2. Self-Management Skills 3.ICT PartB- Ch. 1- Use of Statistics in Data Science Ch.2- Distribution in Data Science Ch.3- Identifying Patterns

**PREBOARD -1 (50 MARKS)**

SL. NO.	SUBJECT	NAME OF THE BOOK TOPIC
4.	DATA SCIENCE	DATASCIENCE  PartA- 1. Communication Skills 2.Self-Management Skills 3.ICT 4.Entrepreneurship Skills 5.Green Skills Ch. 1- Use of Statistics in Data Science Ch.2- Distribution in Data Science Ch.3- Identifying Patterns Ch.4-Data Merging Ch.5- Ethics in Data Science

**PREBOARD -2 (50 MARKS)**

<b>SL. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK TOPIC</b>
5.	<b>DATA SCIENCE</b>	<b>DATASCIENCE</b>  PartA- 1. Communication Skills 2. Self-Management Skills 3. ICT 4. Entrepreneurship Skills 5. Green Skills  Ch. 1- Use of Statistics in Data Science Ch.2- Distribution in Data Science Ch.3- Identifying Patterns Ch.4-Data Merging Ch.5- Ethics in Data Science