

SURENDRANATH CENTENARY SCHOOL, DIPATOLI, RANCHI-9  
ANNUAL ASSESSMENT PLAN  
Class- XI (2026-27)  
COMMERCE STREAM

| Subject Code | Subject                      |
|--------------|------------------------------|
| <b>301</b>   | ENGLISH CORE                 |
| <b>055</b>   | ACCOUNTANCY                  |
| <b>054</b>   | BUSINESS STUDIES             |
| <b>030</b>   | ECONOMICS                    |
| <b>066</b>   | ENTREPRENEURSHIP             |
| <b>241</b>   | APPLIED MATHEMATICS          |
| <b>048</b>   | PHE                          |
| <b>049</b>   | PAINTING                     |
| <b>805</b>   | FINANCIAL MARKETS MANAGEMENT |
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**ANNUAL ASSESMENT PLAN**  
**CLASS – XI**  
**ENGLISH CORE (301) 2026 - 27**

| EXAM             | MARK<br>S | DATE/MONTH | Name of<br>BOOK | Chapter                                                                                                                                                | Topics            |
|------------------|-----------|------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Unit Test -<br>1 | 20        | 27/7/26    | NCERT           | HORNBIL: The Portrait of a Lady; A Photograph<br>SNAPSHOTS: The Summer of the Beautiful White Horse<br>WRITING: Speech<br>GRAMMAR: Sentence Reordering | <b>ALL TOPICS</b> |
| Unit Test -<br>2 | 20        | 26/10/26   | NCERT           | HORNBIL: The Voice of the Rain; Discovering Tut...<br>WRITING: Debate<br>GRAMMAR: Tenses; Clauses (Gap Filling)                                        | <b>All topics</b> |
| Unit test-<br>3  | 20        | 4/1/27     | NCERT           | HORNBIL: Father to Son<br>SNAPSHOTS: Mother's Day; Birth<br>WRITING: Advertisements<br>GRAMMAR: Transformation of Sentences                            | <b>All topics</b> |

|            |    |                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
|------------|----|--------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Term - 1   | 80 | 17 <sup>th</sup><br>September<br>2026 to 30 <sup>th</sup><br>September<br>2026 | NCERT | <p>HORNBIL: The Portrait of a Lady; A Photograph; We're Not Afraid to Die...;The Laburnum Top; The Voice of the Rain; Discovering Tut...</p> <p>SNAPSHOTS: The Summer of the Beautiful White Horse; The Address</p> <p>WRITING: Poster; Speech; Advertisements; Debate;</p> <p>GRAMMAR: Sentence Reordering; Tenses and Clauses (Gap Filling); Transformation of Sentences</p> <p>Reading -</p> <p>Reading Comprehension</p> <p>Note-making and Summarisation</p>                                                                                                  | <b>All topics</b> |
| Final Term | 80 | Mid week of<br>Feb                                                             | NCERT | <p>HORNBIL: The Portrait of a Lady; A Photograph; We're Not Afraid to Die...;The Laburnum Top; The Voice of the Rain; Discovering Tut...; Childhood; The Adventure; Father to Son; Silk Road</p> <p>SNAPSHOTS: The Summer of the Beautiful White Horse; The Address; Mother's Day; Birth, The Tale of Melon City</p> <p>WRITING: Poster; Speech; Advertisements; Debate;</p> <p>GRAMMAR: Sentence Reordering; Tenses and Clauses (Gap Filling); Transformation of Sentences</p> <p>Reading -</p> <p>Reading Comprehension</p> <p>Note-making and Summarisation</p> | <b>All topics</b> |

**ANNUAL ASSESSMENT PLAN**  
**CLASS – XI**  
**ACCOUNTANCY(2026 - 27)**

| EXAM          | MARKS | DATE/MONTH | Name of BOOK | Chapter                                                                                                                                                                              | Topics     |
|---------------|-------|------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Unit Test 1   | 25    | 03/08/2026 | NCERT        | Introduction of Accounting<br>Basic Accounting Terms<br>Vouchers and Transactions<br>Journal Entries                                                                                 | ALL TOPICS |
| Term - 1      | 80    |            | NCERT        | Introduction of Accounting<br>Basic Accounting Terms<br>Vouchers and Transactions<br>Journal Entries<br>Trial Balance<br>Subsidiary Books<br>Depreciation<br>Provisions and Reserves | All topics |
| Unit Test - 2 | 25    | 02/11/2026 | NCERT        | Financial Statements                                                                                                                                                                 | All topics |
| Unit Test-3   | 25    | 11/01/2027 | NCERT        | Accounts of In-complete records<br>Bank Reconciliation statement                                                                                                                     | ALL TOPICS |
| Annual Exam   | 80    |            | NCERT        | Complete Syllabus<br>Project & Viva                                                                                                                                                  | All Topics |

**ANNUAL ASSESSMENT PLAN**  
**CLASS – XI**  
**(BUSINESS STUDIES ) 2026-2027**

| EXAM          | MARKS | DATE/MONTH                       | Name of BOOK | Chapter                                                   | Topics         |
|---------------|-------|----------------------------------|--------------|-----------------------------------------------------------|----------------|
| Unit Test 1   | 25    | 10/08/2026                       | NCERT        | 1. Nature and Purpose of Business                         | ALL TOPICS     |
|               |       |                                  |              |                                                           |                |
| Unit Test - 2 | 25    | 12/11/2026                       | NCERT        | 2. Forms of Business Organisation                         | All topics     |
|               |       |                                  |              |                                                           |                |
| Term - 1      | 80    | 17 <sup>th</sup> Sept/26 onwards | NCERT        | Chapter 01 and )2                                         | All topics     |
|               |       |                                  |              | 3. Public, Private and Global Enterprises                 |                |
|               |       |                                  |              | 4. Emerging Modes of Business                             |                |
|               |       |                                  |              |                                                           |                |
|               |       |                                  |              |                                                           |                |
|               |       |                                  |              |                                                           |                |
| Unit Test-3   | 25    | 18/01/2027                       | NCERT        | 05. Social Responsibility of Business and Business Ethics | ALL TOPICS     |
| Annual Exam   | 80    | Mid.Feb. 2027 onwards            | NCERT        | Chapter 01 to 05                                          | Whole Syllabus |
|               |       |                                  |              | 06. Sources of Business Finance                           |                |
|               |       |                                  |              | 07. Small Business and Finance                            |                |
|               |       |                                  |              | 08. Internal Trade<br>09. International Trade             |                |

**SURENDRANATH CENTENARY SCHOOL**  
**ANNUAL ASSESSMENT PLAN CLASS – XI ECONOMICS (030) 2026- 27**

| EXAM          | MARKS | DATE/MONTH | NAME OF BOOK | CHAPTER                                                                                                                                                                                                                                                                                              | TOPICS            |
|---------------|-------|------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Unit Test -1  | 25    | 20/07/2026 | NCERT        | Ch-1: introduction to microeconomics<br>Introduction to statistics                                                                                                                                                                                                                                   | <b>ALL TOPICS</b> |
| Unit Test - 2 | 25    | 12/10/2026 | NCERT        | Ch-2:: Consumers equilibrium<br>Ch-3; Theory of demand<br>Ch-4: collection of data                                                                                                                                                                                                                   | <b>ALL TOPICS</b> |
| Unit Test - 3 | 25    | 14/12/2026 | NCERT        | Ch- : Measures of central tendency<br>Ch-10: Supply                                                                                                                                                                                                                                                  | <b>ALL TOPICS</b> |
| Term - 1      | 80    | 17/09/2026 | NCERT        | Ch-1: Introduction to microeconomics<br>Ch-2: consumers equilibrium<br>Ch-3: Theory of demand<br>Ch-4: Elasticity of demand                                                                                                                                                                          | <b>ALL TOPICS</b> |
|               |       |            |              | Statistics<br>Ch- 1 introduction to statistics<br>Ch-2: meaning ,scope and importance of statistics<br>Ch-3: collection of data<br>Ch-4: organisation of data<br>Ch-5: Tabular presentation<br>Ch-6:Diagrammatic presentation<br>Ch-7: Graphic presentation<br>Ch-8: Measurement of central tendency |                   |

|            |    |                 |       |                                                                                                                                                                                                                              |                   |
|------------|----|-----------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Final Term | 80 | Mid week of Feb | NCERT | Economics<br>Ch-3: Demand<br>Ch-4: Elasticity of Demand<br>Ch-5: Production Function<br>Ch-6: Cost<br>Ch-7: Revenue<br>Ch-8: Producers equilibrium<br>Ch-9: Supply<br>Ch-10: Main Market Forms<br>Ch-11: Price determination | <b>ALL TOPICS</b> |
|            |    |                 |       | Statistics<br>Ch- Measurement of central Tendency<br>Ch-9: Median and Mode<br>Ch-10: Measures of correlation<br>Ch-11: Index number                                                                                          |                   |

## ANNUAL ASSESMENT PLAN CLASS – XI ENTERPRENUERSHIP (066) 2026- 27

| EXAM          | MARKS | DATE/MONTH      | Name of BOOK                             | Chapter                                                                                     | Topics     |
|---------------|-------|-----------------|------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| Unit Test -1  | 25    | 17/08/26        | ENTREPRENEURSHIP<br>CLASS- XI<br>(NCERT) | Ch-1: Entrepreneurship: Concept and Functions<br>The concept of Entrepreneurship            | All topics |
|               |       |                 |                                          | Ch-2: An Entrepreneur<br>Types of entrepreneurs                                             |            |
| Unit Test - 2 | 25    | 17/11/26        | ENTREPRENEURSHIP<br>CLASS- XI<br>(NCERT) | Ch-3: Entrepreneurial Journey<br>Self assessment of qualities, skills, resources and dreams | All topics |
|               |       |                 |                                          | Ch-4: Entrepreneurship as Innovation and Problem Solving<br>Introduction                    |            |
| Unit test-3   | 25    | 25/01/27        | ENTREPRENEURSHIP<br>CLASS- XI<br>(NCERT) | Ch- 06: Business Finance and Arithmetic<br>Unit of sale                                     | All topics |
|               |       |                 |                                          | Ch-07: Resource Mobilization<br>Introduction                                                |            |
| Term - 1      | 70    | 17/09/26        | ENTREPRENEURSHIP<br>CLASS- XI<br>(NCERT) | Entrepreneurship: Concept and Functions<br>The concept of Entrepreneurship An               | All topics |
|               |       |                 |                                          | Entrepreneur<br>Types of entrepreneurs                                                      |            |
|               |       |                 |                                          | Entrepreneurial Journey<br>Self assessment of qualities, skills, resources and dreams       |            |
|               |       |                 |                                          | Entrepreneurship as Innovation and Problem Solving<br>Introduction                          |            |
|               |       |                 |                                          | Solving problems to meet the needs and wants of people                                      |            |
| Final Term    | 70    | Mid week of Feb | ENTREPRENEURSHIP<br>CLASS- XI            | Understanding the Market<br>Market<br>Role of E- commerce                                   |            |

|  |  |  |         |                                                                                                                                    |            |
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|  |  |  | (NCERT) |                                                                                                                                    |            |
|  |  |  |         | An Entrepreneur<br>Types of entrepreneurs                                                                                          | All topics |
|  |  |  |         | Entrepreneurial Journey<br>Self assessment of qualities, skills, resources<br>and dreams                                           |            |
|  |  |  |         | Entrepreneurship as Innovation and Problem<br>Solving<br>Introduction<br>Solving problems to meet the needs and<br>wants of people |            |
|  |  |  |         | Understanding the Market<br>Market<br>Role of E- commerce                                                                          |            |
|  |  |  |         | Business Finance and Arithmetic<br>Unit of sale                                                                                    |            |
|  |  |  |         | Resource Mobilization<br>Introduction                                                                                              |            |
|  |  |  |         |                                                                                                                                    |            |

Noted  
22/04/20

**ANNUAL ASSESMENT PLAN**  
**CLASS – XI**  
**APPLIED MATHEMATICS-241**  
**2026 - 27**

| EXAM          | MARKS | DATE/MONTH | Name of BOOK | Chapter                                          | Topics     |
|---------------|-------|------------|--------------|--------------------------------------------------|------------|
| Unit Test 1   | 25    | 17/8/26    | NCERT        | 1.LOGERITHAMS                                    | ALL TOPICS |
|               |       |            |              | 2.NUMBER SYSTEM                                  |            |
| Unit Test – 2 | 25    | 17/1126    | NCERT        | 3.ARITHMATIC PROGRESSION                         | All topics |
| Unit Test 3   |       |            |              | 4.PERMUTATIONS & COMBINATIONS<br>FINANCIAL MATHS |            |
| Term - 1      | 80    | 17SEP-2026 | NCERT        | 5.NUMBER SYSTEM                                  | All topics |
|               |       |            |              | 6.LOGERITHAMS                                    |            |
|               |       |            |              | MATHEMATICAL REASONING                           |            |
|               |       |            |              | GEOMETRIC PROGRESSION                            |            |
|               |       |            |              | 7. QUANTIFICATION                                |            |
|               |       |            |              | 8.NUMERICAL APPLICATION                          |            |
|               |       |            |              | 9. COMPLEX NUMBER                                |            |
|               |       |            | NCERT        | 10.CALCULUS                                      | ALL TOPICS |
|               |       |            |              | 11..PROBABILITY                                  |            |
|               |       |            |              | 12.STATISTICS                                    |            |
|               |       |            |              | 13..FINANCIAL MATHEMATICS                        |            |
| FINAL EXAM    | 80    | FEB 2026   | NCERT        |                                                  | All topics |
|               |       |            |              | WHOLE SYLLABUS OF TERM I & TERM II               |            |
|               |       |            |              |                                                  |            |
|               |       |            |              |                                                  |            |

**Surendranath Centenary School, Ranchi**  
**Annual Assessment Plan (Class XI)**  
**Physical Health Education - 048**  
**Session:-2026-27**

| UT/TERM              | Marks | Date/Month                                           | Name Of The Book          | Chapters                                                                                                                                                                              | Topics              |
|----------------------|-------|------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Unit Test I</b>   | 25    | 5th Paper:<br>13/07/2026<br>6th Paper:<br>24/08/2026 | Physical Health Education | 1. Changing Trends and Carrier in Physical Education<br>2. Olympic value education<br>3. Yoga                                                                                         | All Topics          |
| <b>Term I</b>        | 70    | 17/09/2026 onwards                                   | Physical Health Education | 1. Changing Trends and Carrier in Physical Education<br>2. Olympic value education<br>3. Yoga<br>4. Physical education and Sports for CWSN<br>5. Physical Fitness Health and Wellness | All Topics          |
| <b>Unit Test II</b>  | 25    | 5th Paper:<br>05/10/2026<br>6th Paper:<br>23/11/2026 | Physical Health Education | 1. Physical education and Sports for CWSN<br>2. Physical Fitness Health and Wellness<br>3. Test measurment and evaluation                                                             | All Topics          |
| <b>Unit Test III</b> | 25    | 5th Paper:<br>07/12/2026<br>6th Paper:<br>01/02/2027 | Physical Health Education | 1. Fundamental of Anatomy in Physiology in sports<br>2. Fundamentals of kinesiology and biomechanism in sports<br>3. Psychology and Sports                                            | All Topics          |
| <b>Term II</b>       | 70    | Mid Feb.'2027 Onwards                                | Physical Health Education |                                                                                                                                                                                       | <b>All Syllabus</b> |

**ANNUAL ASSESSMENT PLAN CLASS – XI 2026-27**

**(PAINTING Theory)**

| EXAM                | MARKS | DATE/<br>MONTH | NAME OF<br>THE BOOK                                 | CHAPTER                                                                                                                      | TOPIC                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------|-------|----------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit Test I         | 25    | 24.08.26       | An introduction<br>to Indian Art<br>part I<br>NCERT | 1.Pre-Historic Painting<br>2. Art of Indus valley civilization                                                               | i)-Period and location, Introduction,<br>wizards dance, Bimbetka caves.<br>ii)- period, location, art of Monanjodaro<br>and Harppa, sculpture seal, terracotta                                                                                                                                                                                                                                                                         |
| Unit Test II        | 25    | 23.11.26       | NCERT                                               | 3. General introduction of art during<br>mauryansungaandKushan, Gupta<br>period<br><br>4. Art of Ajanta caves                | General introduction to Mauryanart<br>sungaKushan and Gupta period<br>i) Study of method and material<br>in appreciation of following is<br>culture :<br>ii) Lion Capital from<br>Sarnath,Chauri bear, seated<br>Buddha from KatraMund<br>Mathura<br>iii) Jain Tirthankar Gupta period<br>Introduction to Ajanta<br>Location, period number of caves, chaitya<br>and Vihar paintings in sculptures subject<br>matter and technique etc |
| Half Yearly<br>Exam | 30    | September      | NCERT                                               | 1. Pre- historic Rock painting<br>2. Art of Indus Valley Civilization<br>3. Buddhist, Jain and Hindu Ghat<br>, Art of Ajanta |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Unit-III            | 25    | 01.02.27       | NCERT                                               | 5.Indian TempleSculptures,<br>6.Indian Bronzes<br>7.Indo-Islamic Architecture                                                | ➤ Artistic aspects of Indian temple.<br>➤ Introduction to temple sculpture.<br>➤ Study of method and materials and<br>appreciation of following temple is<br>sculpture                                                                                                                                                                                                                                                                 |
| Final Exam          | 30    | February       | NCERT                                               | 1, 2, 3, 4, 5, 6, 7                                                                                                          | All Topics                                                                                                                                                                                                                                                                                                                                                                                                                             |

**SURENDRANATH CENTENARY SCHOOL**  
**ANNUAL ASSESSMENT PLAN CLASS – XII FINANCIAL MARKETS MANAGEMENT(805) 2026- 27**

| EXAM                 | MARKS | DATE/MONTH                          | NAME OF BOOK | CHAPTER                                                                                                                        | TOPICS     |
|----------------------|-------|-------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------|------------|
| Unit Test - 1        | 25    | 22/06/2026<br>(6 <sup>th</sup> Sub) | NCERT/CBSE   | Ch-1: Introduction to Indian securities market<br>Ch-2: Trading                                                                | ALL TOPICS |
| Unit Test – 2        | 25    | 17/08/2026<br>(6 <sup>th</sup> Sub) | NCERT/CBSE   | Ch-3: Clearing, Settlement and Legal Framework<br>Ch-4: Financial statement Analysis                                           | ALL TOPICS |
| First Practice Test  | 30    | 8/09/2026                           | NCERT/CBSE   | Ch-1 to Ch-4:<br>Introduction to Indian securities market to clearing settlement and Legal Framework                           | ALL TOPICS |
| Half Yearly          | 60    | 12/11/2026                          | NCERT/CBSE   | Ch-1 to Ch-5:<br>Includes Introduction to Indian securities markets to future contracts, Mechanism and Pricing.                | ALL TOPICS |
| Second Practice Test | 30    | 29/10/2026                          | NCERT/CBSE   | Ch-1 to Ch-5:<br>Includes Introduction to Indian securities markets to future contracts, Mechanism and Pricing.<br>Derivatives | ALL TOPICS |
| Pre-Board I          | 60    | 12/11/2026                          | NCERT/CBSE   | Complete Syllabus:<br>Ch-1 to Ch-6                                                                                             | ALL TOPICS |
| Pre-Board II         | 60    | 19/12/2026                          | NCERT/CBSE   | Complete Syllabus:<br>Ch-1 to Ch-6                                                                                             | ALL TOPICS |

